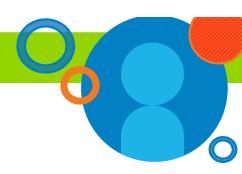
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Cultural Humility Begins with ME

Dawn Thomas, PhD, OCPC, CMP

Ohio Department of Mental Health & Addiction Services (OhioMHAS)





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Housekeeping Notes:

- Continuing education will only be awarded for those who view the live session
- You must attend the entire training to receive continuing education hours
- Post event evaluation surveys are required to receive continuing education
- For Social Work/Mental Health Counselor credits you must provide your license number in the post event evaluation survey
- For CHES credits, you must provide your CHES ID in the post event evaluation survey
- You will receive your certificate for continuing education by email within 30 days of this training.







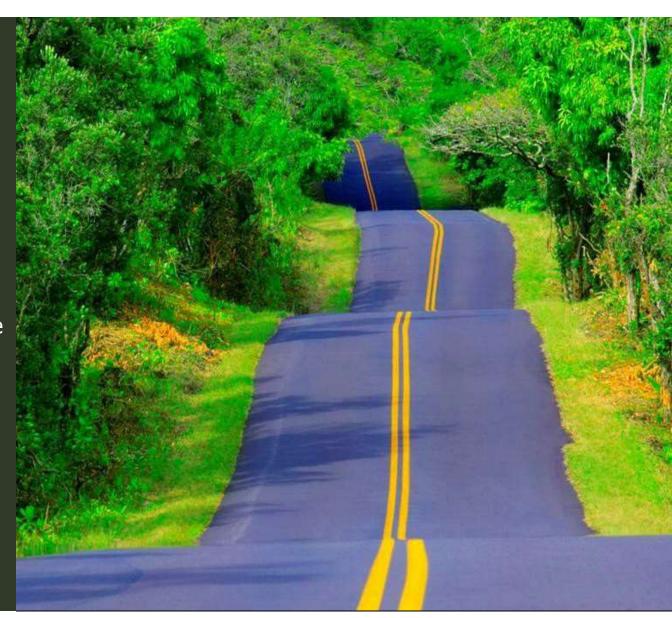
Cultural Humility Begins with ME

Coalition Academy 2020
PreventionFIRST!

Dawn M. Thomas, Ph.D., OCPC
September 29-30, 2020

Where Are We Going

- Recognize the differences between cultural competence and cultural humility
- Explore how personal beliefs, values and biases influence how we provide services
- Identify tools and strategies for critical self-reflection to help build capacity for cultural humility



"Where I'm From" -George Ella Lyon

I am from clothespins, from Clorox and carbon-tetrachloride.

I am from the dirt under the back porch. (Black, glistening, it tasted like beets.)

I am from the forsythia bush the Dutch elm whose long-gone limbs I remember as if they were my own.

I'm from fudge and eyeglasses, from Imogene and Alafair.

I'm from the know-it-alls and the pass-it-ons, from Perk up! and Pipe down!

I'm from He restoreth my soul with a cottonball lamb and ten verses I can say myself.

I'm from Artemus and Billie's Branch, fried corn and strong coffee.

From the finger my grandfather lost to the auger, the eye my father shut to keep his sight.

Under my bed was a dress box spilling old pictures, a sift of lost faces to drift beneath my dreams.

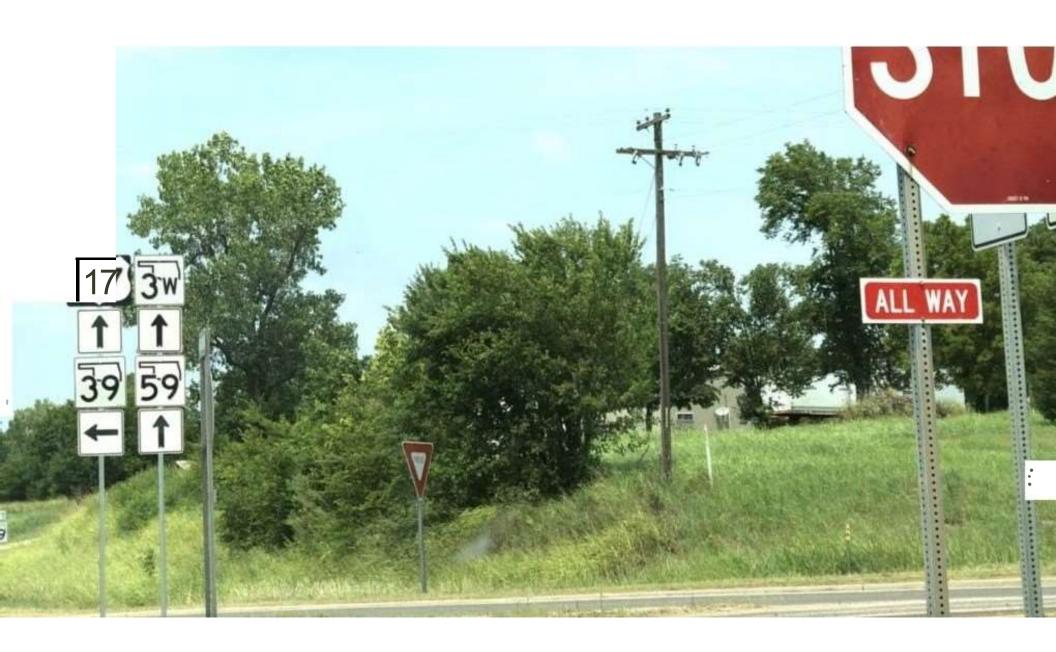
I am from those moments -- snapped before I budded -- leaf-fall from the family tree.



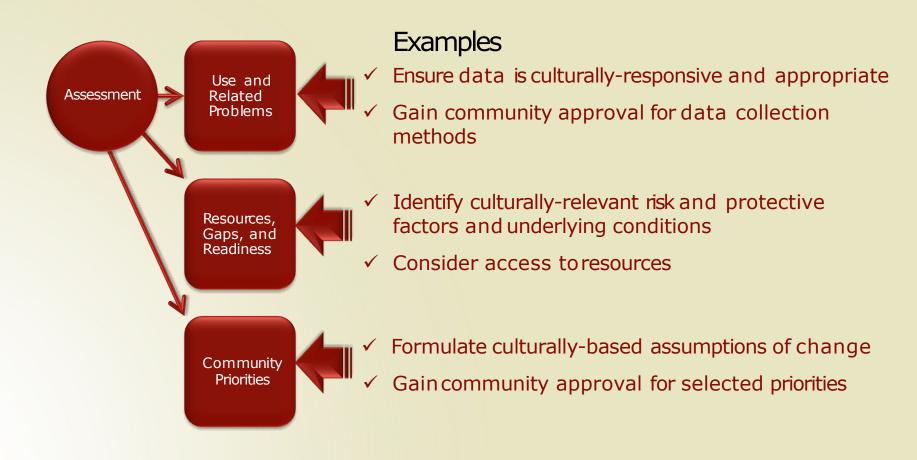
Getting Ready...

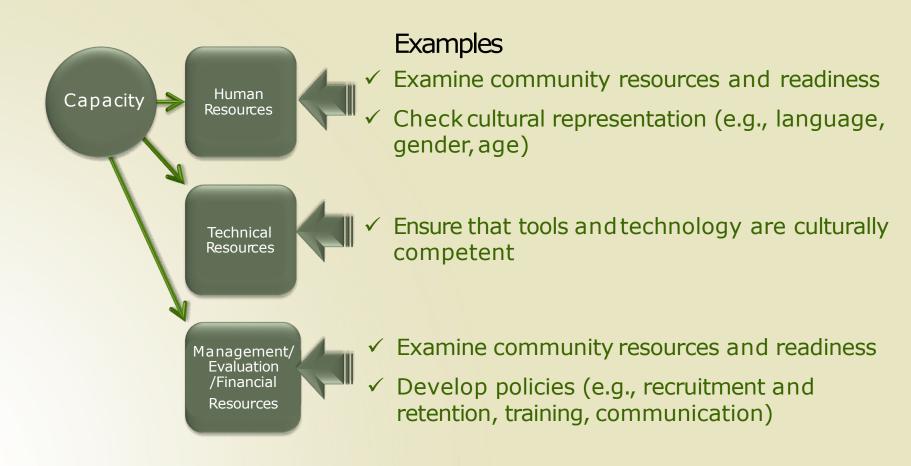
- > Respect
- > Patience
 - Yourself and Colleagues
- > Agree to Disagree
- > The Right to Pass
- > Share/Participate
 - > Safety First
- > Take a Break

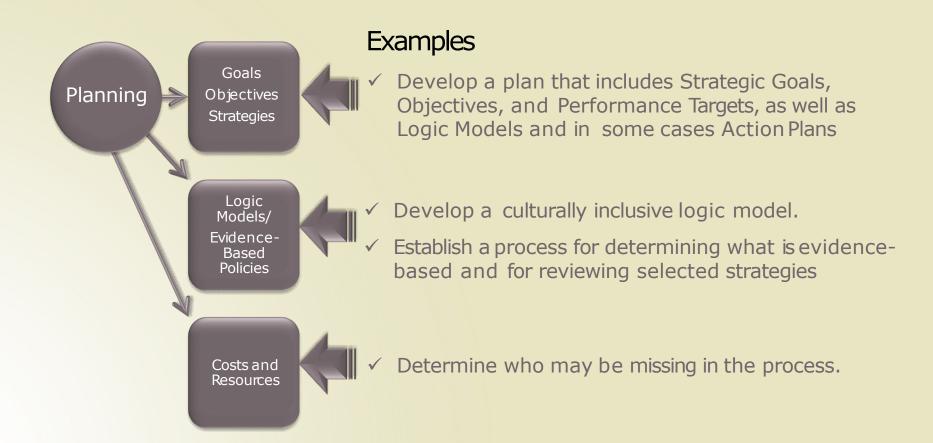


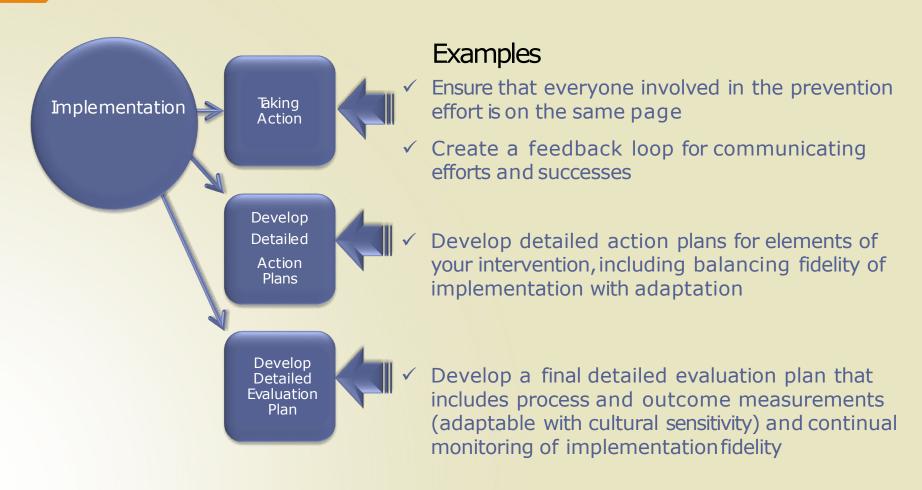














SAMHSA CULTURAL COMPETENCE

Cultural competence is the process of communicating with audiences from diverse geographic, ethnic, racial, cultural, economic, social, and linguistic backgrounds.

Becoming culturally competent is a dynamic process that requires cultural knowledge and skill development at all service levels, including policymaking, administration, and practice.



Cultural Competence OHIO

A <u>continuous</u> learning <u>process</u> that builds knowledge, awareness, skills and capacity to identify, understand and respect the unique beliefs, values, customs, languages, abilities and traditions of all Ohioans in order to develop policies to promote effective programs and services.







Literature Way care education science pattern beliefs belief institutions aspects goals arts excellence Families behavior cultivation acquaintance generations PrintCulture expert practices Society transmitting customary human CultivatingLivingMaterial Communities BeautyCulture characteristic group a religious Trail learning everyday integrated developing People traits broad tillage succeeding Material Culture . aesthetic humanities features racial faculties Shared

5 ELEMENTS OF CULTURAL COMPETENCE



Valuing diversity/awareness and acceptance of differences



Self Awareness



Dynamics of differences/be conscious of the dynamics inherent when cultures interact



Knowledge of community culture



Adaptation of skills

Cultural Humility

A <u>lifelong process</u> and <u>commitment</u> to <u>self- evaluation</u> and <u>critique</u>, to redressing the power imbalances in the caretaker-patient dynamic, and to developing mutually beneficial and non-paternalistic relationships and partnerships with communities on behalf of individuals and underrepresented populations

Tervalon M, Murray-García J. Cultural humility versus cultural competence: a critical distinction in defining physician training outcomes in multicultural education. J Health Care Poor Underserved. 1998;9(2):117-125. doi:10.1353/hpu.2010.0233

Cultural Humility People Principles & Practices

Lifelong Learning & Critical Self Reflection

> https://www.youtube.com/watch?v=K1F8krZqTK0&t=35s



Let's Get Started...

How does the notion of Cultural Humility connect with your work?



3 Dimensions of Cultural Humility

Lifelong learning and critical self-reflection

Recognize and challenge power imbalances

Institutional Accountability

Lifelong Learning Critical Self-Reflection



Coming from a place of knowing that we don't know



Being able to accept our own limitations



Encouraged to be curious

Lifelong Learning Critical Self-Reflection

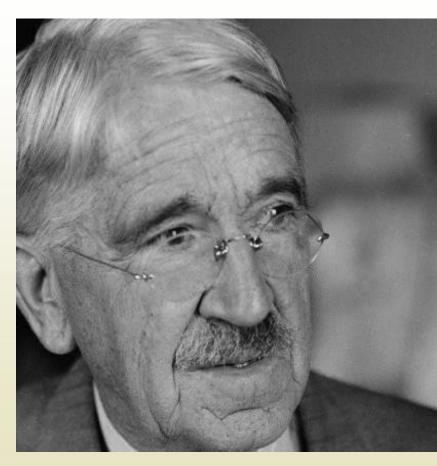
- Being open to those around us who want to learn about us
- Being accountable for constant learning and curiosity to understand those around us
- Frees us from the feeling that we need to be experts on others and their culture

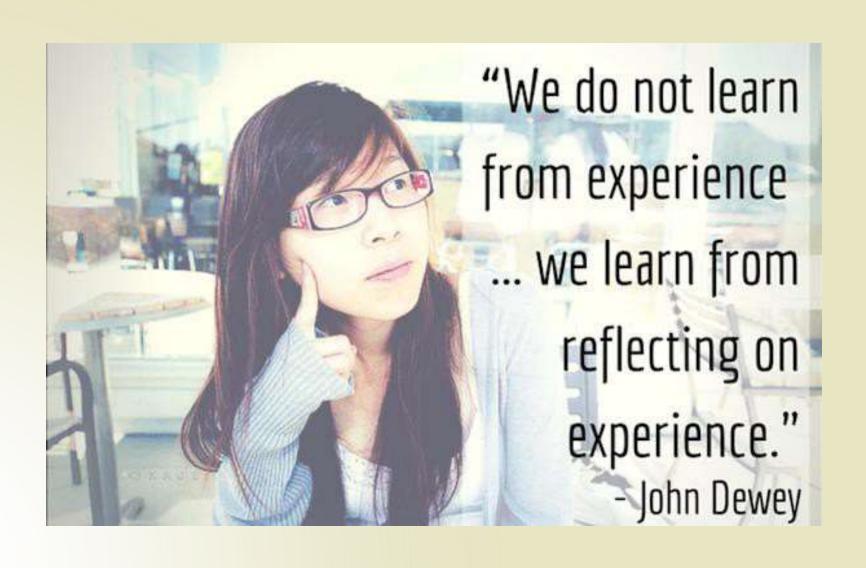


Reflective Thought

Active, persistent, and careful consideration of any belief or supposed form of knowledge in the light of the grounds that support it and the further conclusions to which it tends

(John Dewey, 1933: 118)





Why Use Critical Reflection?

- > Reflect-on-Action (past experience)
- > Reflect-in-Action (as an incident/experience happens)
- > Reflect-for-Action (actions you may wish to take in future experiences)



Recognize & Challenge Power Imbalances

> Recognize positions of power and make

attempts to neutralize imbalance

- > Power imbalance in systems
 - > Acknowledge differences
 - > Take Responsibility
 - > Advocate



Privilege

- > A right or advantage that you have others may not
- > A special advantage, right, or benefit granted to or enjoyed by an individual, class, or caste
- This advantage, immunity, or right held as prerogative of status or rank, and exercised to the exclusion or detriment of others

I cannot be blind to the invisible system of privilege I am a part of.





Critical Reflection...

What are some things you have heard **Others** say about **Privilege**?



Institutional Accountability

- > Encourage a philosophy and/or culture of "empathy"
 - > Once culture is embraced its easier for people to feel safe
 - > Do our best to understand what it might feel like in that person's place
 - > Open conversation





Critical Reflection The Journey Continues...

How can I (within my own agency) work to **build** principles of cultural humility as a way to help inform and transform the practices, policies, and rules that shape our organizational culture?



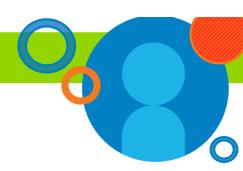


References/Resources

- > https://www.youtube.com/watch?v=K1F8krZqTK0
- > http://www.multiculturalmentalhealth.ca/wpcontent/uploads/2013/10/Enhancing Cultural Competency Resource Kit1.pdf
- > https://mha.ohio.gov/Schools-and-Communities/Community-and-Housing/SPF/SPF-Phases/Cultural-Competence
- > https://education.stateuniversity.com/pages/1914/Dewey-John-1859-1952.html
- > https://www.aafp.org/news/blogs/leadervoices/entry/20190418lv-humility.html
- > https://scholar.google.com/scholar?q=melanie+tervalon+cultural+humility+journal+for+underserved&hl=en&as_sdt=0&as_vis=1&oi=scholart
- > https://muse.jhu.edu/article/268076/pdf
- > http://assist.educ.msu.edu/ASSIST/classroom/critical_incident/critical_incident1. html

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Questions?



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Post Training Info:

- Please complete the evaluation survey in the post event email.
- The recording and supplemental materials will be available on the PreventionFIRST! website under TrainingHUB.
- STAY CONNECTED:





prevention-first.org

